|  |
| --- |
| ***APPLICATION FORM***  |
| Position applied for: Second mate | Salary: 1800 | Readiness: March 2013 |
| Personal Details |
| Surname | **Solimchuk** | First name(s) | **Viktor** |  |
| Date of Birth | **19 February 1976** | Place of Birth | **Rivne region of Ukraine** |
| Nationality | **Ukraine** | Marital Status | **Married** |
| Sex | **M** | Children | **2** |
| Shoe Size | **42** | Weight | **75** |
| Height | **176** | Overall size | **50** |
| Address | **Nezavisimosti Street 6-108, Brovary city, Kiev region, 07400, Ukraine** |
| City / Country | **Kiev/ Ukraine** | e-mail | **viaso@ukr.net** |
| Nearest Airport | **Boryspil** | Mobile phone | **067-977-06-50** |
| Next of kin | His wife Natalia  | Relationship | 096-336-27-63 |
| Address/Contact | Nezavisimosti Street 6-108, Brovary city, Kiev region, 07400, Ukraine |
|  MARINE EDUCATION RECEIVED:

|  |  |  |
| --- | --- | --- |
| NAME OF SCHOOL | Date of issue: | TYPE OF DEGREE RECEIVED |
| Kiev River College | 11.04.1995 | Junior Specialist Navigator |
| Kiev state maritime Academy | **18.04.2003** | Engineer-navigator |

 |
| National Documents |
| Name of Maritime Training Institute |  |
|  | **No.** | **Date / Place of issue** | **Expiry Date** |
| Travel Passport  | **EE 729015** | **24.11.2008/ Kyiv** | **24 nov2018** |
| Seaman’s Book | **AB 453670** | **30.11.2010/ Mariupol** | **30 nov 2015** |
| Certificate of Competency**(**officer in charge**)** | **00999/2010/11** | **29.11.2010/** **Kherson** | **n/a** |
| Endorsement | **00999/2010/11** | **29.11.2010/ Kherson** | **20.10.2015** |
| GOC (GMDSS) (IV/2) Certificate | **00395/2010/07** | **17.11.2010/** **Nikolaev** | **n/a** |
| G.M.D.S.S.(A-IV/2) Endorsement | **00395/2010/07** | **17.11.2010/ Nikolaev** | **05.11.2015** |
| Basic Safety Training (VI/1) | **10743 KS** | **10.11.2010/ Kyiv** | **10.11.2015** |
| Survival Craft (VI/2) | **15891 KS** | **31.10.2010/ Kyiv** | **31.10.2015** |
| Advanced Fire Fighting (VI/3) | **05762 KS** | **31.10.2010/ Kyiv** | **31.10.2015** |
| Medical Care (VI/4) | **1570 KS** | **20.10.2010/ Kyiv** | **20.10.2015** |
| Certificate of professional development  | **12СПК 69842** | **29.10.2010/ Kyiv** | **n/a** |
| Carriage of Dangerous and Hazardous Substances | **15777 KS** | **20.10.2010/ Kyiv** | **20.10.2015** |
| Radar Navigation, Radar Plotting & ARPA | **10896 KS** | **29.10.2010/ Kyiv** | **29.10.2015** |
| Personal Skills |
|  | Excellent | Very Good. | Good | Satisfactory | Fair | Remarks |
| Command of English language |  |  |  | √ |  |  |
| Computer literacy |  | √ |  |  |  |  |
| Sea Service (from latest to previous) |
| **Name of Vessel** | **Position** | **Vessel Type** | **DW** | **Eng. Type** | **Gross RT** | **Year Built** | **Flag** | **Manager / Crew Agent** | **from** | **to** |
| **O/tug «COURBET»** | **Second mate** | **Ocean Tug Offshore service unit** | **220** | **3100** | **467** | **1983** | **PA** | **SOLAR CHARTERING and TOWEGE ltd** | **16.03.2012** | **21.11.2012** |
| **m/v** **«****SEAGULL»** | **Second mate** | **General cargo** | **3135** | **970** | **2446** |  | **UA** | **Capital Shipping Company** | **10.05.2011** | **01.09.2011** |
| **m/v «SEAGULL»** | **Third mate** | **General cargo** | **3135** | **970** | **2466** |  | **UA** | **Capital Shipping Company** | **27.12.2010** | **09.05.2011** |
| **m/v «CREDO»** | **Third mate** | **Dry cargo vessel** | **3134** |  | **2466** |  | **MD** | **Tedial Shipping** | **05.05.2003** | **21.11.2003** |
| **m/v «CREDO»** | **AB** | **Dry cargo vessel** | **3134** |  | **2466** |  | **MD** | **Tedial Shipping** | **21.04.2002** | **27.11.2002** |
| **m/v «Victor Glushkov»** | **AB** | **Passenger ship** |  |  |  |  | **RU** | **Ukrrichflot, ASC** | **03.05.2001** | **24.11.2001** |
| **m/v «Victor Glushkov»** | **AB** | **Passenger ship** |  |  |  |  | **RU** | **Ukrrichflot, ASC** | **06.05.2000** | **28.01.2001** |
| Above information is to the best of my knowledge correct. (to be signed by the person, who completed the form) |
| Date | 13/03/2013 | Name in Print |  | **Signature** |  |
| P.S | ***Willing to consider other types of vessels*** |